

**AGENDA
CITY COUNCIL
Tuesday, September 8, 2026
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, September 8, 2026 at 9:00 AM in the City Council Chambers
455 N. Main Street, Wichita, KS 67202

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting September 1, 2026

AWARDS AND PROCLAMATIONS

Proclamations:

Hispanic Heritage Month

National Suicide Prevention Week

Save a Life Day / Free Naloxone Day

Awards:

Junior Achievement of Kansas Business Hall of Fame Honoree - Dr. Alex Ammar

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Jason Chaithonh - Public record parameter reviews

II. CONSENT AGENDA ITEMS 1 THROUGH 9

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS - CANCELLED

IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE

V. UNFINISHED COUNCIL BUSINESS

1. Termination of Lease Agreement at 515 South Wichita (District I)

RECOMMENDED ACTION: Approve the termination of the lease agreement, authorize the necessary signatures, and instruct staff to develop an RFP for the re-use of the property.

[Agenda Report V-1.doc](#)

[A3 Letter to City of Wichita re Boathouse Lease termination \(12-Jun-2026\).pdf](#)
[aerial.pdf](#)

2. Agreements and Funding for Redbud Trail from Woodlawn to K-96 Phase 2 (District II)

RECOMMENDED ACTION: Accept the donation, revised budget, approve the agreements, and adopt the amending resolution.

[Agenda Report V-2](#)

[87 N-0794-02 \(721-25\) Wichita WAMPOv4.final.pdf](#)

[Donation Form.pdf](#)

[KOCH Donation.pdf](#)

[26-319 Public Improvements Involving Redbud Bike Path from Woodlawn to K-96.docx](#)

VI. NEW COUNCIL BUSINESS

1. Acceptance and Administration of the Affordable Housing and Supportive Services Demonstration (AHSSD) Grant - Park Landing Supportive Services Expansion

RECOMMENDED ACTION: Approve submission and acceptance of the Affordable Housing and Supportive Services Demonstration (AHSSD) grant for Park Landing, authorize the necessary signatures, and acknowledge that the application was prepared in accordance with federal requirements and deadlines

[Agenda Report VI-1](#)

[FullCompiledAHSSDSubmission.pdf](#)

2. HPC2026-00262 Appeal of the Planning Director's Written Determination Regarding the Crown Uptown Theatre (District I)

RECOMMENDED ACTION: Take action as determined necessary by the City Council.

[Agenda Report VI-2.docx](#)

[HPC2026-00262 Informal Hearing Planning Director Follow Up Letter.pdf](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law and City Council policy is to not accept applicant or public comments at the Council meeting. The adopted Council Policy #9 is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA- NONE

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA -NONE

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA

1. Veoci Inc. Information Technology Agreement - Supplemental Agreement No. 5 - Wichita Dwight D. Eisenhower National Airport

RECOMMENDED ACTION: Approve the supplemental agreement and authorize the necessary signatures.

[Agenda Report IX-1](#)

[Veoci SA5 Signed.pdf](#)

[Revised Exhibit D 20260724.pdf](#)

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 9

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMB Licenses September 8 2026.pdf](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.

[PEsforCC_09_08_26.pdf](#)

b. Preliminary Estimates for paving improvements to serve Pierpoint Acres 2nd Addition (District VI)

RECOMMENDED ACTION: Receive and file.

[NTBA E5179 PV Pierpoint Acres 2nd Cover.doc](#)

[NTBA E5179 PV Pierpoint Acres 2nd.doc](#)

c. Preliminary Estimates for paving improvements to serve Veranda Second Addition (District II)

RECOMMENDED ACTION: Receive and file.

[NTBA E6194 PV Veranda Second Cover.doc](#)

[NTBA E6194 PV Veranda Second.doc](#)

d. Preliminary Estimates for sewer improvements to serve Bridger at Central

RECOMMENDED ACTION: Receive and file.

[NTBA E6191 SS Bridger @ Central Ph 2 Cover.doc](#)

[NTBA E6191 SS Bridger @ Central Ph 2.doc](#)

e. Preliminary Estimates for sewer improvements to serve Pierpoint Acres 2nd Addition (District VI)

RECOMMENDED ACTION: Receive and file.

[NTBA E5180 SS Pierpoint Acres 2nd Cover.doc](#)

[NTBA E5180 SS Pierpoint Acres 2nd.doc](#)

f. Preliminary Estimates for sewer improvements to serve Veranda Second

Addition (District II)

RECOMMENDED ACTION: Receive and file.

[NTBA E6195 SS Veranda Second Cover.doc](#)

[NTBA E6195 SS Veranda Second.doc](#)

- g. Preliminary Estimates for water improvements to serve Bridger at Central Addition Phase 2 (District V)

RECOMMENDED ACTION: Receive and file.

[NTBA E6192 WDS Bridger @ Central Ph 2 Cover.doc](#)

[NTBA E6192 WDS Bridger @ Central Ph 2.doc](#)

- h. Preliminary Estimates for water improvements to serve Pierpoint Acres 2nd Addition (District VI)

RECOMMENDED ACTION: Receive and file.

[NTBA E5181 WDS Pierpoint Acres 2nd Cover.doc](#)

[NTBA E5181 WDS Pierpoint Acres 2nd.doc](#)

3. Change Orders:

- a. Change Order No. 1 for Mies 2nd Addition, Phase 3 (District VI)

RECOMMENDED ACTION: Approve Change Order No. 1 and authorize the necessary signatures.

[Agenda Report II-3a.docx](#)

[CO #1_Mies 2nd Addition.pdf](#)

- b. Change Order No. 1 for Sanitary Sewer to Serve Northgate 5th Addition, Phase 3 (District VI)

RECOMMENDED ACTION: Approve Change Order No. 1 and authorize the necessary signatures.

[Agenda Report II-3b](#)

[468-2021-003131 CO #1_Northgate 5th_Inspection Services.pdf](#)

4. Property Acquisitions:

- a. Acquisition of a Temporary Construction Easement at 1725 North Rock Road for the Improvement of the Redbud Trail from Woodlawn Avenue to K-96 (District II)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-4a](#)

[TCE.pdf](#)

Uncategorized Items:

5. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-5.docx](#)

6. Community Event with Alcohol Consumption - Somewhere Fest (District VI)

RECOMMENDED ACTION: Approve the request for temporary street closures, adopt the resolution, and authorize the necessary signatures.

[Agenda Report II-6](#)

[Somewhere Fest Site Plan.pdf](#)

[26-323 Alcoholic Liquor on Streets During Somewhere Fest Community Event.pdf](#)

7. **Second Reading Ordinances:**

- a. SECOND READING ORDINANCES FOR SEPTEMBER 8, 2026 (FIRST READ SEPTEMBER 1, 2026) ORDINANCE NO. 53-104 AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE 53-063 OF THE CITY OF WICHITA, KANSAS, LEVYING ASSESSMENTS TO PAY FOR THE COST OF LOT CLEAN-UP IN THE CITY OF WICHITA, KANSAS. An ordinance that will change ordinance 53-063 regarding lot clean-up and assessments to pay for it.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinance September 8, 2026.pdf](#)

II. **CONSENT PLANNING AGENDA ITEMS-NONE**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

II. **CONSENT HOUSING AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

8. Affordable Housing Fund Contract Default - 2302 West Haskell Street

RECOMMENDED ACTION: Approve the Affordable Housing Review Board's recommendation to not call the mortgage on 2302 West Haskell Street and to institute a five-year term of annual audits on the Sampayo Capital Group portfolio of properties that have received Affordable Housing Funds.

[Agenda Report II-8](#)

[2026-08-17 AHRB Minutes - Draft.docx](#)

[Executed - 2302 W. Haskell Deferred Mortgage.pdf](#)

[2302 W Haskell Executed Funding Agreement.pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS - NONE

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.